

**Maps/diagrams for
directional purposes only.
Summit & Main Realty Group**

CR 305 -
Centennial
Ranch Road

Electric
Avenue

STATE OR COLORADO: Filed for Mary Kattnig, Recorder
COUNTY OR CUSTER: Record Jan 23, 1986 at 10:50 o'clock AM
Reception No. 142199 Book 199 Page 377-380

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR
CENTENNIAL RANCH AND ASPEN MOUNTAIN RANCH

This Declaration of Covenants, Conditions and Restrictions (*Declaration*) is made this 1st day of December, 1985, by BEA KAY REAL ESTATE CORP., a Wisconsin corporation and THOUSAND PEAKS TIMBER AND RANCHING CO., a Colorado corporation (*Declarant*), being the legal owner of all of the following described premises, situated within the Counties of Custer and Huerfano, Colorado, to wit;

See Exhibit A attached hereto and incorporated herein by this reference.

The Declarant has subdivided or intends to subdivide all of the Property and to sell parcels therein (*Parcels*) subject to certain protective restrictions, conditions, limitations, reservations and covenants (*Protective Restrictions*) in order to insure the most beneficial development of the property.

NOW, THEREFORE, the Declarant hereby declares that Protective Restrictions are imposed on the Property as follows:

1. **BINDING EFFECT:** The Declarant intends that from and after the date of recordation of this Declaration, all of the Property shall be subject to the provisions of this Declaration and the provisions of the Declaration shall run with, bind and burden the Property. All conveyances of Property or any Parcel thereof, shall be subject to this Declaration from and after the date of recordation, all provisions thereof shall be binding upon each owner of any Parcel of the Property, his heirs, executors, administrators, successors and assigns, and by accepting deeds to any Parcel of the Property, the owners thereof for themselves and their heirs, executors, administrators, successors and assigns, agree that they shall be personally bound by all provisions of this Declaration.
2. **ZONING RESTRICTIONS:** All Parcels of the Property shall be governed by the rules and regulations imposed by the appropriate County Planning and Zoning Department. Any and all improvements and structures placed on any parcel and development of any Parcel must adhere to such zoning requirements.
3. **NUISANCES:** No noxious or offensive activity shall be carried on upon any Parcel nor shall anything be done thereon which may be or may become an annoyance or detriment to other Parcels.
4. **LIVESTOCK AND POULTRY:** If any animals, livestock or poultry of any kind are raised, bred or kept on any Parcel, said Parcel must be fenced so that no animals, livestock or poultry will encroach onto any other Parcel within the Property. The Declarant or its assigns reserves the right to

graze cattle on Parcels within the Property, unless the owner thereof installs fencing around such Parcel.

5. **GARBAGE AND REFUSE DISPOSAL:** No Parcel shall be used or maintained as a dumping ground for rubbish, trash, garbage and other waste shall not be kept, except in sanitary containers. Approved incinerators or other equipment for the storage or disposal of such material shall be kept in a clean, dry and sanitary condition. No outside rubbish burners shall be allowed. Individual owners must haul garbage off their Parcel within a reasonable time or use a privately owned garbage pickup service which is available in the area of the property.

6. **JUNK:** No Parcel shall be used or maintained as a junkyard or for storing or merchandising of material classified as junk.

7. **RE-SUBDIVIDING:** None of the Parcels shall be re-subdivided into smaller lots or parcels nor conveyed or encumbered in less than the full original dimensions of such Parcels as shown by the recorded Plat referenced above unless and until the purchase price of said Parcel has been paid in full to the Declarant or its successors or assigns, and then only in compliance with the rules and regulations of the appropriate County and the State of Colorado.

8. **ACCESS:** Under no circumstance shall any owner of any Parcel build or cause to be built a fence eliminating access to the easements for utilities and roadways.

9. **SEWAGE DISPOSAL:** Pending availability of sewers, sewage disposal shall be effected by means of individual septic tanks. All septic tanks and disposal fields must be approved by the appropriate County Department of Health.

10. **DRAINAGE:** Under no circumstances shall any owner of any Parcel, be permitted to deliberately alter the topographic conditions of said owner=s Parcel in any way that would permit additional quantities of water from any source. Other than what nature originally intended, to flow from said owner=s Parcel onto any adjoining Parcel or public right-of-way. **EXCEPTION:** The subdivision may find it necessary from time to time to alter the natural drainage of the roads so that the road system would not be damaged by excessive water.

11. **TITLE SUBJECT TO RESTRICTIONS:** Nothing contained in this Declaration shall impair or defeat the lien of any Agreement, Mortgage or Deed of Trust made in good faith and for value, but title to any Parcel obtained through sale in satisfaction of any Agreement, Mortgage or Deed of Trust shall thereafter be held subject to all provisions of this Declaration.

12. **MEMBERSHIP IN CENTENNIAL RANCH AND ASPEN MOUNTAIN RANCH ASSOCIATION:**

Section 1. An Owner of a Parcel shall automatically become a member of the CENTENNIAL RANCH and ASPEN MOUNTAIN RANCH ASSOCIATION (*Association*) and shall remain a member of the Association until such time as his ownership ceases for any

reason, at which time his membership in said Association shall automatically cease. Ownership of a Parcel shall be the sole qualification and criteria for membership.

Section 2. The Association shall have one class of voting membership, as follows:

Members shall be all Owners and shall be entitled to one vote per unit owned. When more than one person holds an interest in any unit, all such persons shall become members. The vote for such unit shall be exercised as they among themselves determine, but in no event shall more than one vote be cast with respect to any unit.

13. CREATION OF THE MAINTENANCE ASSESSMENTS: The Declarant, for each Parcel owned within the Properties, hereby covenants, and each Owner of any Parcel by acquiring an ownership interest therein, is deemed to covenant and agree to pay to the Association: (1) annual assessments or charges of a maximum of \$100.00 commencing Jan 1, 1986, as established by the Board of Directors. Such assessment to be established and collected as provided herein. In the event a Parcel has not been sold by Declarant on or before January 1, 1986, the assessment as to the Parcel shall not commence until its first conveyance by Declarant.

The annual and special assessments, together with interest, costs of collection and reasonable attorneys' fees, shall be a charge on the land and shall be a continuing lien upon the Parcel against which each such assessment is made. Each such assessment, together with interest, cost of collection and reasonable attorneys' fees, shall also be the personal obligation of the person who was the Owner of such Parcel at the time when the assessment fell due. The personal obligation for the delinquent assessments shall not pass to his successors in title unless expressly assumed by them.

14. PURPOSE OF ASSESSMENTS: The assessments levied by the Association shall be used exclusively to promote the health, safety and general welfare of the residents in the Properties and for maintenance of the roadways within the Subdivision.

15. EFFECT OF NONPAYMENT OF ASSESSMENTS; REMEDIES OF THE ASSOCIATION: Any assessment, charge, or fee provided for in this Declaration, not paid within thirty (30) days after the due date shall, at the election of the Association, pay a "late charge" in a sum to be determined by the Association. The Association may bring, without electing a remedy, any and all actions and seek any and all relief against the owner personally obligated to pay the same, and/or to foreclose the lien against the Parcel in a like manner as a mortgage of real property. No owner may waive or otherwise escape liability for the assessments provided for hereby by non-use of the roadways or abandonment of his Parcel. In any action taken against the Owner to collect delinquent assessments, the Owner shall be obligated to pay all costs and all attorney fees incurred by the Association.

16. SUBORDINATION OF THE LIEN TO MORTGAGES: The lien of the assessments, provide for herein shall be subordinate to the lien of any first mortgage or deed of trust. Sale or transfer of any Parcel shall not affect the assessment lien. However, the sale or transfer of any Parcel pursuant to mortgage foreclosure, deed of trust sale, or any proceeding in lieu thereof, shall extinguish the lien of such assessments as to payments which became due prior to such sale or transfer. No such

sale or transfer shall relieve such Parcel from liability for any assessments thereafter becoming due or from the lien thereon.

17. DURATION; AMENDMENT: The Protective Restrictions shall be binding on all Parcels of the Property and the owners thereof for a period of 25 years from the date of the original recording thereof, at which time said Protective Restrictions shall automatically become renewed for an additional period of 25 years. Provided, however, that these Protective Restrictions may be amended by written agreement of record owners of 75% (*Changed to 67% by Senate Bill 05-100 June 2005*) of Units at any time, if such amendments are recorded in the appropriate county recorder's office.

18. ENFORCEMENT: Each and all of the Protective Restrictions shall be enforceable by injunction or by other causes of action available to any owner of a Parcel, or to the Declarant or its successors and assigns. Invalidation of any Protective Restriction by judgment or court order shall in no way affect any other Protective Restriction, and all other Protective Restrictions shall remain unmodified, in full force and effect.

19. ATTORNEYS FEES: In the event that any legal action is brought in order to enforce any of the Protective Restrictions, the party prevailing in such action shall be paid by the non-prevailing party all costs and attorney's fees incurred in such action.

DATED: this 1st day of December, 1985.

BEA KAY REAL ESTATE CORPORATION
A Wisconsin corporation and
THOUSAND PEAKS TIMBER AND RANCHING COMPANY
A Colorado corporation
by Tim O' Reilly
Its President

STATE OF COLORADO)
) ss.
County of El Paso)

On this, the 1st day of December, 1985, before me, the undersigned Notary Public, personally appeared T.J. O'Reilly, who acknowledged himself to be the President of BEA KAY REAL ESTATE CORP., a Wisconsin corporation, and THOUSAND PEAKS TIMBER AND RANCHING COMPANY, a Colorado corporation, and that he as such Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Companies by himself as such Officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Cindy A. Sanders

Received Jan 8, 4:38 p.m. 1986,

Department of State, State of Colorado. Filed Jan 8, 1986, State of Colorado, Department of State.

Recordings:

Original

Custer County	Book 199	Pages 377-380	Reception 142199	01/23/1986
Huerfano County	Book 376	Page 583	Reception 302728	02/10/1986
Custer County	Book 199	Pages 744-751	Reception 142463	02/28/1986

Amendment

Article 17, added PAMIB

Custer County	Book 268	Page 40	Reception 166290	07/22/1994
Huerfano County	Book 26M	Page 11	Reception 11266	07/26/1994

Amendment

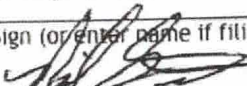
Article 17, changed 75% to 67%, other minor changes

Custer County	Book 270	Page 249	Reception 166813	09/06/1994
Huerfano County			Reception 347957	02/28/2001

Amendment

Article 17, withdrew PAMIB amendment, invalidated subsequent amendment

Custer County	Book 497	Page 317	Reception 198585	06/04/2004
Huerfano County			Reception 367765	05/17/2005

Form No. GWS-32 10/2016	PUMP INSTALLATION AND PRODUCTION EQUIPMENT TEST REPORT State of Colorado, Office of the State Engineer 1313 Sherman St., Room 821, Denver, CO 80203 303.866.3581 www.water.state.co.us and dwrpermitsonline@state.co.us	For Office Use Only RECEIVED JUN 14 2018 WATER RESOURCES STATE ENGINEER COLO
1. Well Permit Number: 306192 Receipt Number: 3680641		
2. Owner's Well Designation:		
3. Well Owner Name: FOGEL, ROBERT & CHRISTINA		
4. Well Location Street Address: PO BOX 323, THORNTON, CO 80241		
5. GPS Well Location: ☐ Zone 12 ☒ Zone 13 Easting: 472000 Northing: 4203979 County: CUSTER		
6. Legal Well Location: ne 1/4, nw 1/4, Sec. 10 Twp. 24 ☐ N or S ☒ Range 71 ☐ E or W ☒		
Distances from Section Lines: _____ ft. from ☒ N or S ☐ sec. line, and _____ ft. from ☐ E or W ☒ sec. line		
Subdivision: CENTENNIAL RANCH, Lot 38, Block _____, Filing (Unit) _____		
7. Check Installation Type: ☒ Initial Pump Installation ☐ Replacement Pump ☐ Change in Depth Only ☐ Repair		
8. Pump Data: Type: SUBMERSIBLE Date Installed(mm/dd/yyyy): 11/09/2017		
Pump Manufacturer: GRUNDFOS Pump Model No. 55Q10-410		
Design GPM: 5 at RPM 3450 HP 1 Volts 410 Full Load Amps 9.8		
Pump Intake Depth: 320 Feet, Drop/Column Pipe Size Inches, 1 Kind of Drop Pipe SCH 80		
Additional Information for Pumps Greater Than 50 GPM: Turbine Driver Type: ☐ Electric ☐ Engine ☐ Other _____		
Design Head: _____ feet Number of Stages: _____ Shaft size: _____ inches		
9. Other Equipment:		
Airline Installed: ☐ Yes ☐ No, Orifice Depth ft. _____ Monitor Tube Installed: ☐ Yes ☐ No, Depth ft. _____		
Flow Meter Mfg. _____ Meter Serial No. _____		
Meter Readout: ☐ Gallons, ☐ Thousand Gallons, ☐ Acre feet Beginning Reading: _____		
10. Cistern Information: Material: _____ Capacity: _____ gallons Date Installed: _____		
11. Production Equipment Test Data: ☐ check box if data is submitted on Form Number GWS-39 Well Yield Test Report.		
Date: 11/9/17		
Total Well Depth: 380 ft.	Time: 10:00	
Static Level: 280 ft.	Rate (gpm): 5	
Date Measured: 11/09/2017	Pumping Level (ft): 320	
12. Disinfection: Type: CHLORINE Amt. Used: 1 1/2 CUPS		
13. Notification: Was Advanced Notification Required Prior to Installation? ☐ Yes ☒ No, Date Notification Given: _____		
14. Water Quality analysis available: ☐ Yes ☒ No If yes, please submit with this report.		
15. Remarks:		
16. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed (or name entered if filing online) and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402-2. The filing of a document that contains false statements is a violation of section 37-91-108(1)(e), C.R.S., and is punishable by fines up to \$1,000 and/or revocation of the contracting license. If filing online, the State Engineer considers the entry of the licensed contractor's name to be compliance with Rule 17.4.		
Company Name: RICKS PUMP SERVICE INC	Email: rickspumpservice@yahoo.com	Phone w/area code: (719) 275-7384
Mailing Address: 1316 ELM AVE, CANON CITY, CO 81212		License Number: 1331
Sign (or enter name if filing online) 	Print Name and Title RICK GREENSTREET	Date: 06/05/2018

Form No. GWS-31 02/2017	WELL CONSTRUCTION AND YIELD ESTIMATE REPORT State of Colorado, Office of the State Engineer 1313 Sherman St., Room 821, Denver, CO 80203 303.866.3581 www.water.state.co.us and dwrpermitsonline@state.co.us	For Office Use Only RECEIVED MAR 21 2018 WATER RESOURCES STATE ENGINEER COLO.
1. Well Permit Number: 306192		Receipt Number: 3680641
2. Owner's Well Designation:		
3. Well Owner Name: ROBERT FOGEL		
4. Well Location Street Address:		
5. As Built GPS Well Location (required): ☐ Zone 12 ☒ Zone 13 Easting: 472000 Northing: 4203979		
6. Legal Well Location: NE 1/4, NW 1/4, Sec., 10 Twp. 24 ☐ N or S ☒ Range 71 ☐ E or W ☒ 6TH P.M.		
County: CUSTER Subdivision: CENTENNIAL RANCH, Lot 38, Block, Filing (Unit)		
7. Ground Surface Elevation: feet Date Completed: 10/24/17 Drilling Method: AIR PERCUSSION		
8. Completed Aquifer Name: Total Depth: 380 feet Depth Completed: 380 feet		
9. Advance Notification: Was Notification Required Prior to Construction? ☐ Yes ☐ No, Date Notification Given:		
10. Aquifer Type: ☐ Type I (One Confining Layer) ☐ Type I (Multiple Confining Layers) ☐ Laramie-Fox Hills (Check one) ☒ Type II (Not overlain by Type III) ☐ Type II (Overlain by Type III) ☐ Type III (alluvial/colluvial)		
11. Geologic Log:		12. Hole Diameter (in.)
Depth	Type	Grain Size
0-80	SAND	Color
80-280	CLAY/SAND	TAN
280-380	LAY/DEC GRANIT	GRAY
		Water Loc.
		310
		9
		6 5/8
		0
		80
		80
		380
13. Plain Casing		From (ft) To (ft)
OD (in)	Kind	Wall Size (in)
4 1/2	IRON	.188
4 1/2	PVC	SCH 40
		20
		300
Perforated Casing Screen Slot Size (in):		From (ft) To (ft)
OD (in)	Kind	Wall Size (in)
4 1/2	PVC	SCH 40
		300
		380
14. Filter Pack:		15. Packer Placement:
Material	Size	Type
Interval	Depth	Depth
16. Grouting Record		
Material	Amount	Density
CEMENT	8 BAGS	6:1
		Interval
		0-80
		Method
		POURED
Remarks:		
17. Disinfection: Type LIQUID CLOROX Amt. Used 5 CUPS		
18. Well Yield Estimate Data: ☐ Check box if Test Data is submitted on Form Number GWS-39, Well Yield Test Report		
Well Yield Estimate Method: AIR PERCUSSION		
Static Level: 280	Estimated Yield (gpm) 5	
Date/Time measured: 10/24/17	Estimate Length (hrs)	
Remarks:		
19. I have read the statements made herein and know the contents thereof, and they are true to my knowledge. This document is signed (or name entered if filing online) and certified in accordance with Rule 17.4 of the Water Well Construction Rules, 2 CCR 402.2. The filing of a document that contains false statements is a violation of section 37 91 108(1)(e), C.R.S., and is punishable by fines up to \$1,000 and/or revocation of the contracting license. If filing online the State Engineer considers the entry of the licensed contractor's name to be compliance with Rule 17.4.		
Company Name:	Email:	Phone w/area code:
FINNEY DRILLING & EXCAVATING, INC	larryfinneydrilling@gmail.com	719-275-9525
License Number: 1358		Mailing Address: 1124 EAGLES NEST CT., CANON CITY, CO 81212
Sign (or enter name if filing online)	Print Name and Title	Date:
LARRY FINNEY	Larry Finney Owner/Operator	3/20/18